

**LOAN APPLICATION FORM**

REF: \_\_\_\_\_ Date  D D / M M / Y Y Y Y

**INSTRUCTIONS**

- 1. Fill in all the details.
- 2. Counter sign cancelled details.
- 3. Attach a copy of your ID card or Registration certificate, Passport photo and KRA PIN.

**PART A. PERSONAL DETAILS**

**INDIVIDUAL**

Applicant's Name \_\_\_\_\_  
ID/Passport No. \_\_\_\_\_ KRA Pin \_\_\_\_\_  
Postal Address \_\_\_\_\_ Physical Location \_\_\_\_\_  
Mobile \_\_\_\_\_ Telephone \_\_\_\_\_  
Employer's Name \_\_\_\_\_ Employer's Address \_\_\_\_\_

**INSTITUTIONS**

Applicant's Name \_\_\_\_\_  
Certificate of Registration / Incorporation No \_\_\_\_\_  
KRA Pin \_\_\_\_\_  
Postal Address \_\_\_\_\_ Business Location \_\_\_\_\_  
*(Attach Sketch Map)*  
Mobile \_\_\_\_\_ Telephone \_\_\_\_\_

**PART B: ACCOUNT DETAILS**

Account Name \_\_\_\_\_  
Account No. \_\_\_\_\_ Shares (Kshs) \_\_\_\_\_  
Investment Deposit (Kshs) \_\_\_\_\_  
Next Of Kin \_\_\_\_\_ Contacts \_\_\_\_\_  
Relationship \_\_\_\_\_

**PART C: LOAN DETAILS**

**LOAN TYPE** (Tick the applicable)

Agri-boosta  Mavuno Advance  Business Loan  Development loan  Ezesha  Mobile loan  Teke teke

Others (specify) \_\_\_\_\_

Amount Applied (Kshs) \_\_\_\_\_

In words \_\_\_\_\_

Loan Purpose \_\_\_\_\_

Repayment Period \_\_\_\_\_ (In months)

**PART D: TYPE OF SECURITY** (tick the applicable)

Personal Guarantee  Fixed Collateral  Chattels  Investment deposit  Others (specify) \_\_\_\_\_

Security Details: i. \_\_\_\_\_  
ii. \_\_\_\_\_  
iii. \_\_\_\_\_

**PART E: DECLARATION OF THE APPLICANT**

I/We the undersigned hereby declare that all information provided in this application form conform to reality and assume full responsibility for its accuracy. By my/our signatures, I/We hereby authorize the collection of references from any source whatsoever, concerning my/our personal conduct and commercial credit. We further authorize the issuance of reports regarding our credit history to Amica Savings and Credit and also absolve the reporting party of any responsibility.

1. Name \_\_\_\_\_

Signature \_\_\_\_\_ Date       /       /            

2. Name \_\_\_\_\_

Signature \_\_\_\_\_ Date       /       /            

3. Name \_\_\_\_\_

Signature \_\_\_\_\_ Date       /       /            

**FOR OFFICIAL USE ONLY**

1. Appraising Officer Comment \_\_\_\_\_  
Name \_\_\_\_\_

Signature \_\_\_\_\_ Date       /       /            

2. Branch Manager's Comment \_\_\_\_\_  
Name \_\_\_\_\_

Signature \_\_\_\_\_ Date       /       /            

3. Credit Manager's Comments \_\_\_\_\_  
Name \_\_\_\_\_

Signature \_\_\_\_\_ Date       /       /            

4. General Manager Comments \_\_\_\_\_  
Name \_\_\_\_\_

Signature \_\_\_\_\_ Date       /       /            

5. Chief Executive Officer Comment \_\_\_\_\_  
Name \_\_\_\_\_

Signature \_\_\_\_\_ Date       /       /            

6. Board Approval (Where Applicable) Vide Minute No \_\_\_\_\_  
Sacco Chairman  
Name \_\_\_\_\_

Signature \_\_\_\_\_ Date       /       /            

**Applicant's Declaration:**

- I have read, understood and hereby agree to be bound by the terms and conditions of use detailed above.
- I agree that I will be liable for all charges associated with the use detailed above.

I warrant information given above is true or complete.

Applicant's signature \_\_\_\_\_ Date       /       /